Padapadakam Ritual

ILOCANO, ILOCOS NORTE, ILOCOS SUR AND ABRA PROVINCES, NORTHWESTERN LUZON ISLAND, NORTHERN PHILIPPINES. *To honor,*

welcome or celebrate the birthday of a person or a group significant to a community, the padapada is performed within the circles of an Ilocano community, whether in the nuclear region or in a dispersed urban situation. A similar celebration is practiced in the island of Marinduque in central Philippines called putungan, meaning to confer a crown.



© Norma A. Respicio (Quezon City, 2011)

THE CELEBRATOR is seated in front of the central gathering of the community. Sprigs of flowers are distributed among those present. The rites start with the placing of a garland of flowers on the head of the celebrator, simultaneously with the community singing of the *padapadakam* song, repeated continuously as the proceedings go on. The community lines up in a single file and then, one by one, present the celebrator with a spray of flowers. He keeps all these in hand until the flower presentation is completed. Sometimes, the celebrator is then asked to say a brief message. After the feting, the celebrator receives a shower of rice grains for more blessings.



© Norma A. Respicio (Laoag City, 2010



Personal Collection

(top photo) Lola Monang, a homebody centenarian grandmother with her great great grandchildren, a pioneer Philippine public relations octogenarian, Max Edralin (bottom), and Hadrian (opposite page), among cousins. All three were crowned with flowers and serenaded with a traditional song during a padapada ritual to celebrate their birthdays.

The lyrics of the padapadakam is as follows:

Padapadakam a siraragsak A kumabblaw, mangipuduyakyak Ta nagtengan ti aldaw a pannakkaiyanak Da (Sam) ken (Max) a napnuan gasat Balangat a naurnos dagiti sagsabong Nga umay mi kenka isaad ita ulom

Casta met nga iyawat mi kenka Toy naindayawan unay a palma Tapno isu ti mangipakita Ti ragragsak mi amin a sangapada

Sapay iti Dios ta ilayonna Ta salun-at mo, biag ken regta Ken ta singpet mo a nagpaiduma Nga ap-apalan dagiti kas kenka

(We are overwhelmed with joy As we extend these greetings And proclaim this day of birth Of a friend so dear

We have put this crown together That we now place on your head As well as present this blessed palm As a symbol of our rejoicing All proof of the overwhelming joy That we feel on this occasion

We pray to God that he will keep you In good health and spirit As well as your zest for life That has been the envy of your peers).

JTP